

Evan Haefeli
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WORK ADDRESS
History Department
101 Melbern Glasscock Building
4236 Texas A&M University
College Station, Texas 77843

EMPLOYMENT

Associate Professor, Texas A&M University, Fall 2014 - .
Associate Professor, Department of History, Columbia University, Fall 2011 – Spring 2014.
Visiting Fellow, London School of Economics, Dept. of International History, 2012-2013.
Assistant Professor, Department of History, Columbia University, Fall 2005 – Spring 2011.
Assistant Professor, Department of History, Tufts University, Fall 2002 – Spring 2005.
Lecturer, Department of History, Princeton University, Fall 2000 – Spring 2002.

EDUCATION Ph.D. Dept. of History, Princeton University, June 2000.

B.A. Hampshire College, 1992. Westhampton Beach Public High School, New York, 1987.

LANGUAGES

German, French, Italian, Dutch, Spanish - fluent.

Portuguese – intermediate.

Swedish, Latin - reading knowledge.

Western Abenaki, Passamaquoddy – beginner's knowledge.

FELLOWSHIPS AND GRANTS

2011-2012: National Humanities Center, (declined).

Cullman Center for Scholars and Writers, New York Public Library, (Gilder Lehrman Fellow).

2008, 2009: Columbia University Junior Faculty Summer Research Grants.

2005: Huntington Library, 1-month research fellowship.

2004: NEH Summer Research Grant.

2003: Tufts University Faculty Research Award.

2002: NEH Summer Fellow, July-August.

2001: Princeton University Humanities & Social Sciences 1-month Research Grant.

2000: Gilder Lehrman Research Fellowship.

New Jersey Historical Commission Research Grant.

Phillips Fund for Native American Research, travel grant.

1999-2000: McNeil Center for Early American Studies, Dissertation Fellowship.

1999: Rosenwald Research Fellowship, New York Historical Society.

1998-1999: Charlotte W. Newcombe Dissertation Fellowship.

1998-1999: Josephine de Kármán Dissertation Fellowship.

1998: Pew Program in Religion and American History, Summer Dissertation Fellowship.

1996-98: Woodrow Wilson Society of Fellows Dissertation Fellowship.

1996-97: University Center for Human Values Dissertation Fellowship.

1995-96: Rollins Grant, Princeton University.

1993-96: Princeton University Graduate Student Fellowship.

HONORS AND PRIZES

Lifetime Fellow, New Netherland Institute since September 2012

For *New Netherland and the Dutch Origins of American Religious Liberty*:

- Hendricks Award (2012)
 For *Captors and Captives*:
 New England Historical Association James P. Hanlan Book Award (2004)
 Merit Award, American Association for State and Local History (2004)
 For 1995 article with Kevin Sweeney, "Revisiting *The Redeemed Captive*":
 Richard L. Morton Award, Institute for Early American History and Culture.
 Harold L. Peterson Award, Eastern National Parks & Monument Association.
 Best Essay Award, Society of Colonial Wars.

Books

English Tolerance and Overseas Expansion between Renaissance and early Enlightenment, 1497-1688 (University of Chicago Press, under contract).

New Netherland and the Dutch Origins of American Religious Liberty (University of Pennsylvania Press, 2012).

With Kevin Sweeney, *Captors and Captives: The 1704 French and Indian Raid on Deerfield* (University of Massachusetts Press, 2003).

ARTICLES

"A Scandalous Minister in a Divided Community: Ulster County in Leisler's Rebellion, 1689-1691," *New York History* 88:4 (Fall 2007): 357-389.

"On First Contact and Apotheosis: Manitou and Men in North America," *Ethnohistory* 54:3 (2007): 407-443.

With Owen Stanwood, "Jesuits, Huguenots, and the Apocalypse: The Origins of America's First French Book," *Proceedings of the American Antiquarian Society* volume 116 Part 1 (2006): 59-119.

"The Revolt of the Long Swede: Transatlantic Hopes and Fears on the Delaware, 1669," *Pennsylvania Magazine of History and Biography* 80:2 (2006): 137-180.

With Kevin Sweeney, "*The Redeemed Captive* as Recurrent Seller: Politics and Publication, 1707-1854," *New England Quarterly* 77:3 (2004): 341-367.

"The Pennsylvania Difference: Religious Diversity on the Delaware before 1683," *Early American Studies* 1:1 (2003): 28-60.

"Ransoming New England Captives in New France," *French Colonial History* (2002) 1:113-128.

With Kevin Sweeney, "Revisiting *The Redeemed Captive*: New Perspectives on the 1704 Attack on Deerfield," *The William and Mary Quarterly*, 52:1 January 1995, pp. 3-46. Reprinted in Colin G. Calloway, ed. *After King Philip's War: Presence and Persistence in Indian New England*, (Dartmouth: University of New England Press, 1997), 29-71.

With Kevin Sweeney, "Wattanummon's World: Personal and Tribal Identity in the Algonquian Diaspora, c.1660-1712," in William Cowan, ed. *Papers of the 25th Algonquian Conference*, (Ottawa: Carleton UP, 1994), pp. 25-46.

BOOK CHAPTERS

"How Special was Rhode Island? The Global Context of the 1663 Charter," in Chris Beneke and Chris Grenda, eds. *The Lively Experiment* (Rowman and Littlefield, forthcoming 2015).

"The Problem with the History of Toleration," in *After Religious Freedom?* ed. Elizabeth Shakman Hurd and Winnifred Sullivan (University of Chicago Press, forthcoming 2015).

"Breaking the Christian Atlantic: The Legacy of Dutch Tolerance in Brazil," in Michiel van Groesen, ed. *The Legacies of Dutch Brazil* (Cambridge: Cambridge University Press, 2014), 124-45.

With Stephen Foster, "British North America in the British Empire," in Stephen Foster, ed. *British North America in the Seventeenth and Eighteenth Centuries*, supplemental volume, William Roger Louis, ed. *Oxford History of the British Empire* (Oxford: Oxford University Press, 2013), 18-66.

"Toleration and Empire: The Origins of American Religious Diversity," in Stephen Foster, ed. *British North America in the Seventeenth and Eighteenth Centuries*, supplemental volume, William Roger Louis, ed. *Oxford History of the British Empire* (Oxford: Oxford University Press, 2013), 103-135.

"Laurentius van den Bosch, (c.1660? – 1696)" in Leon van den Broeke, Hans Krabbendam, and Dirk Mouw, eds., *Transatlantic Pieties: Dutch Clergy in Colonial America* (Grand Rapids, MI: Eerdmans, 2012), 217-235.

"Making Papists of Puritans: Accounting for New English Conversions in New France," in James Muldoon, ed. *Varieties of Religious Conversion in the Early Modern Atlantic World* (Gainesville: University of Florida Press, 2004), 215-230.

"Kieft's War and the Cultures of Violence in Colonial America," in Michael A. Bellesisle, ed. *Lethal Imagination: Violence and Brutality in American History*, (New York: New York University Press, 1999), 17-42.

EDITED COLLECTIONS

Anti-Catholicism: The Anglo-American Experience c. 1600-1850 (in progress).

With Nathaniel Perl-Rosenthal, *Anglo-Dutch Revolutions*, special issue of *Early American Studies* 10:2 (Spring 2012); co-authored "Introduction: Trans-National Connections," 227-238.

With Kevin Sweeney, *Captive Histories: English, French, and Native Narratives of the 1704 Deerfield Raid* (University of Massachusetts Press, 2006).

ENCYCLOPEDIA ENTRIES

Encyclopedia of African American History, 1619-1895, Paul Finkelman, ed. 3 vols. (New York: Oxford University Press, 2006): "Phillis Wheatley," 3:337-339; "John Marrant," 2:327-328; "Jean Baptiste Pointe du Sable," 1:431-432; "John Woolman," 3:361-362; "French Canada," 2:69-71; "Maine," 2:319-320; "Vermont," 3:272-275; "Huguenots and African Americans," 2:182-183; "Dutch Reformed Church and African Americans," 1:432-434; "Society of Friends (Quakers) and African Americans," 3:172-175; "Moravians and African Americans," 2:398-400; "The Seven Years' War," 3:83-84; "Native Americans and African Americans," 2:424-427.

The Encyclopedia of New York State, Peter R. Eisenstadt and Laura-Eve Moss, eds. (Syracuse: Syracuse University Press, 2005): "William Kieft" and "Kieft's War," 836.

NOTES AND DOCUMENTS

"Liberty, Diversity, and Slavery: The Beginnings of American Freedom," online at <http://digitalhistory.hsp.org/preserving-american-freedom/essays/liberty-diversity-and-slavery-beginnings-american-freedom>

"Response to Michael Allen Gillespie on the Anti-Trinitarian Origins of Liberalism," online at <http://divinity.uchicago.edu/martycenter/publications/webforum/>

"Diversity on the Delaware from New Sweden to Pennsylvania: Connections and Contrasts," *De Haelve Maen* 85:1 (Spring 2012), 13-16.

"The Problem with the History of Toleration," *The Immanent Frame* (online): <http://blogs.ssrc.org/tif/2012/04/09/the-problem-with-the-history-of-toleration/>

"Toleration," in *Oxford Bibliographies in Atlantic History*, ed. Trevor Burnard (New York: Oxford University Press, 2012).

"Toleration," *Religion Compass* 4/4 (2010): 253-262, online at 10.1111/j.1749-8171.2009.00210.x.

"Dutch New York and the Salem Witch Trials: Some New Evidence," *Proceedings of the American Antiquarian Society* volume 110 Part 2 (2003): 277-308.

"Leislerians in Boston: Some Rare Dutch Correspondence," *De Haelve Maen* 73:4 (2000): 77-81, reprinted in Margriet Lacy, ed. *A Beautiful and Fruitful Place: Selected Rensselaerswijck Seminar Papers (1998-2007)*, (Syracuse: Syracuse University Press, forthcoming 2014).

"A Note on the Use of North American Borderlands," *American Historical Review*, 104:4 (1999): 1222-25.

MUSEUM EXHIBIT REVIEWS

"Slavery in New York," The New York Historical Society, Exhibit October 7, 2005 – March 26, 2006, in *Labor: Studies in Working-Class History of the Americas* 3:4 (2006): 104-5.

REVIEW ESSAYS

"To be, or not to be Dutch," review of Donna Merwick, *The Shame and the Sorrow: Dutch-Amerindian Encounters in New Netherland*, *Reviews in American History* 35:1 (2007): 10-17.

"Words and Power in Stuart England," review of Harold Love *English Clandestine Satire, 1660-1702*; Kate Peters *Print Culture and the Early Quakers*; David Colclough *Freedom of Speech in Early Stuart England*; J. Kent Clark *Whig's Progress: Tom Wharton between Revolutions*, *Huntington Library Quarterly* (2006): 467-476.

“The Indian who made America,” review of Alan Trachtenberg, Shades of Hiawatha: Staging Indians, Making Americans, 1880-1930, *Reviews in American History* 33:3 (2005): 396-403.

“America Discovers English Puritanism,” review of Michael P. Winship, Making Heretics: Militant Protestantism and Free Grace in Massachusetts, 1636-1641, *Reviews in American History* 31:1 (2003): 24-31.

INVITED PAPER PRESENTATIONS

"The Use of French in English and Dutch America up through the Treaty of Utrecht (1713)," Language Encounter in the French Americas, University of Toronto, November 2, 2013.

"Anglization and Religion," American Religion Seminar, Columbia University Seminars, April 8, 2013.

"New Netherland and the Dutch Origins of American Religious Liberty," Round-table, Centre des Études Nord-Américains, École des Hautes Etudes en Sciences Sociales, Paris, March 28, 2013.

"The Seventeenth Century Origins of Anglo-American Tolerance: An Intellectual, Legal, and Religious History," Université de Paris 7, Denis-Diderot, December 7, 2012.

"Religious Tolerance and Slavery," Early Modern History Seminar, Sheffield University, United Kingdom, October 30, 2012.

"A Less Christian Atlantic: The Legacy of Dutch Tolerance in Brazil," Early Modern Research Center, University of Reading, United Kingdom, October 24, 2012.

"The Flushing Remonstrance of 1657 and the Anglo-Dutch Religious Exchange," Symposium on the English and Dutch in the Early Modern World, Newberry Library, Chicago, October 19, 2012.

"Alternatives to John Locke: The World of English Tolerance in the Early Enlightenment," Institute for Historical Research, Seventeenth Century Britain seminar, London, October 11, 2012.

“The Problem with the History of Toleration,” at “New Worlds, New Philosophies” Conference, Princeton University, March 2, 2012.

“Toleration and Empire: Religious Pluralism in British America,” at workshop on “Colonisation et Confessionalisation en Amérique du Nord, xviiie-xviiiè siècles,” Maison Descartes, Amsterdam, May 13, 2011.

“Toleration and Empire: The Origins of American Religious Pluralism,” workshop on International Law, Human rights, and the Politics of Religious Difference, Princeton University, April 28, 2011.

“Toleration and Empire: The Origins of American Religious Diversity,” Université de Montréal, April 8, 2011.

“Dutch Brazil’s Legacy of Toleration,” at “The Legacy of Dutch Brazil” conference, University of Amsterdam, January 20, 2011.

“New Perspectives on the Flushing Remonstrance,” University Seminar on the City, Columbia University, January 27, 2010.

“Quakers and the Origins of Religious Toleration in the Middle Colonies,” Historical Society of Princeton, January 20, 2010.

“The Flushing Remonstrance (1657) and Radical Protestant Thought on Toleration in the early 17th c Atlantic World,” Colonial Americas Workshop, History Department, Princeton University, December 17, 2009.

“What did Native Peoples Think of Hudson?” Smithsonian, National Museum of the American Indian, George Gustave Heye Center, New York, November 5, 2009.

“Toleration and Context: The Flushing Remonstrance of 1657,” The Scherer Center for the Study of American Culture, University of Chicago, October 1, 2009.

“Toleration and Pluralism in the US: Origins and Global Implications,” University of Hamburg, Germany, June 9, 2009.

“Toleration and Empire: The Origins of American Religious Pluralism,” Religion and the Law workshop, Harvard University, February 23, 2009.

“Toleration and Pluralism in the US: Origins and Global Implications,” at “Rethinking Religion in India: Secularism” conference, New Delhi, India, January 13, 2009.

“A Scandalous Minister in a Divided Community: Ulster County in Leisler’s Rebellion, 1689-1691,” Huguenot Historical Society, New Paltz, New York, April 26, 2008.

“Tolerance and Intolerance? European Relations to Religious Difference, c.1400 – 1800,” International Conference on Tolerance, USC-Huntington Library Early Modern Studies Institute and USC Shoah Foundation Institute for Visual History and Education, April 3, 2008.

“The Problem with Toleration,” Herbert H. Lehman Center for American History, Columbia University, April 1, 2008.

“The Text of the Flushing Remonstrance,” Paper presented to the Center for Ethical Culture, New York City, November 15, 2007.

“The Long Finn and Delaware’s 1669 Uproar: A Swedish Atlantic?” Atlantic History Workshop, New York University, October 4, 2005.

“Religious Toleration in Seventeenth Century America,” American Antiquarian Society Seminars, Worcester, Massachusetts, October 28, 2004.

“The Restoration Origins of American Religious Freedom,” Boston Area Early American History Seminar, Massachusetts Historical Society, November 7, 2002.

“The Dark Period of Swedish Colonial History: The Long Finn and the Adjustment to the English Conquest (1664-1697)” American Swedish Museum and Swedish Colonial Society, First Annual Conference, Philadelphia, November 17, 2001.

With Kevin Sweeney, "Empires, Settlers, and Peoples in between: The communities of Northeastern Colonial America," Atlantic History Seminar, Amherst College, Massachusetts, November 30, 2001.

"Leislerians in Boston: Some Rare Dutch Colonial Correspondence," 23rd Annual Rensselaerswijck Conference, Albany, New York, September 16, 2000.

PAPER PRESENTATIONS

"The Delaware as Women: Diplomatic Origins and Significance," Native American and Indigenous Studies Association, 6th Annual Meeting, Austin, Texas, May 30, 2014.

"The Delaware as Women: Hospitality as Submission and Resistance," Indiana University, Center for Eighteenth Century Studies Workshop, Bloomington, Indiana, May 14, 2014.

"The Delaware as Women: Diplomatic Origins and Significance," Mashantucket Pequot Conference on War and Diplomacy in 17th c Northeast, Mashantucket Pequot Museum and Research Center, Mashantucket, Connecticut, October 18, 2013.

"How Special was Rhode Island? The Global Context of the 1663 Charter," Spectacle of Toleration Conference, Salve Regina University, Newport, Rhode Island, October 4, 2013.

"Dutch Religion and English Religious Policy in the Long Seventeenth Century," Conference in Early Modern Studies, Reading University, United Kingdom, July 11, 2013.

"Anglicization and Religion," at Anglicization Reconsidered: Celebrating the Career of John M. Murrin, The McNeil Center for Early American Studies, Philadelphia, April 19, 2013.

"Empire of Faiths: Religious Tolerance in the British Empire and the Origins of American Religious Freedom," Cullman Center, New York Public Library, December 14, 2011.

"Dutch Tolerance Abroad, 1590-1636," European History Workshop, Columbia University, September 23, 2010.

"Against Persecution: William Penn and the Ideology of James II," North American Conference on British Studies, Louisville, Kentucky, November 6, 2009.

"The Problem of Toleration," Early American Studies seminar, University of Chicago, October 2, 2009.

"Against Persecution: William Penn and the Ideology of James II," "Politics, Religion and Culture in the 1680s," Restoration Conference: the 1680s, Bangor University, Wales, United Kingdom, July 30, 2009.

"French Language Publishing in Colonial America," French Colonial Historical Society, 33rd Annual Conference, La Rochelle, France, June 9, 2007.

"Anti-anti-Catholicism: A root of colonial Toleration," Omohundro Institute for early American History and Culture, 12th Annual Conference, Quebec, June 10, 2006.

“Stuart Absolutism and Religious diversity in the Restoration Middle Colonies,” Omohundro Institute for Early American History and Culture, 9th Annual Conference, New Orleans, June 7, 2003.

“The Creation of Pluralism in the Middle Colonies,” American Historical Association, 117th Annual Conference, Chicago, January 3, 2003.

With Kevin Sweeney, “Carried to Canada: The Varied Experiences of the 1704 Deerfield Captives,” Five College History Seminar, Amherst College, Massachusetts, October 11, 2001.

“Religious Toleration in Colonial New York,” Gotham History Conference, CUNY Graduate Center, New York City, October 6, 2001.

“James Stuart and the Religion of New Yorkers,” Columbia Seminar for Early American History, Columbia University, December 12, 2000.

“The Ideological Significance of William Penn’s Holy Experiment,” McNeil Center for Early American Studies, Philadelphia, October 6, 2000.

“The Revolt of the Long Swede and the Problem of Pluralism in Early Colonial New York,” American Historical Association, 114th Annual Conference, Chicago, January 9, 2000.

“Of Manitous and Men: First Contact in North America,” International Seminar on the History of the Atlantic World, 1500-1800, Harvard University, August 11, 1998.

“Christianizing ‘Furious Women’: Violence and Social Change among Northeastern Indians,” 21st Annual Meeting of the Organization of American Historians, Indianapolis, Indiana, April 4, 1998.

“New England Captives and New France's Indian Alliances,” French Colonial Historical Society Conference, Midland, Ontario, May 22, 1997.

With Kevin Sweeney “A Captive Story: Histories of the 1704 Deerfield Massacre,” New England American Studies Conference, Providence College, Rhode Island, April 27, 1996.

“Liquor Laws and Colonialism: The Regulation of Cultural Change in the Anglo-French Borderlands, 1620-1760” Institute for Early American History and Culture First Annual Conference, University of Michigan, Ann Arbor, June 3, 1995.

“Wattanummon’s World: Personal and Tribal Identity in the Algonquian Diaspora, c.1660-1712,” 25th Algonquian Conference, University of Quebec at Montreal, October 31, 1993.

CONFERENCE PARTICIPATION

Chair and Commentator, "Religious Minorities and the Shaping of Early Modern Empires," Fourth European Conference on World and Global History, École normale supérieure, Paris, September 5, 2014.

Plenary Panel participant, "Researching early America in Britain," Society of Early Americanists conference on "London and the Americas," Kingston University, Surrey, United Kingdom, July 18, 2014.

Commentator, Caribbean and Atlantic Studies Workshop, Texas A&M University, April 3-4, 2014.

Commentator on "Narratives and Language," Mashantucket Pequot Conference on War and Diplomacy in 17th c Northeast, Mashantucket Pequot Museum and Research Center, Mashantucket, Connecticut, October 19, 2013.

Discussed *New Netherland and the Dutch Origins of American Religious Liberty*, at a "Journée Publications Récentes," Université Paris-Est Créteil, April 5, 2013.

Directed session on "Toleration, Witchcraft, and Religious Diversity," at Warwick-Newberry Summer Workshop on Reintegrating British and American History, 1660-1750, Newberry Library, Chicago, July 15, 2011.

Chair, "Religion and Empire," plenary session at 17th Annual conference of the Omohundro Institute of Early American History and Culture, SUNY New Paltz, June 17, 2011.

Commentator and Chair, Summer Academy in Atlantic History, University of Galway, Ireland, May 26-28, 2011.

Commentator on Francis J. Bremer, "Not Quite so Visible Saints: Reexamining Church Membership in Early New England," Boston Area Early American History Seminar, Massachusetts Historical Society, September 16, 2010.

Member, New York Jewish History working group, Center for Jewish History, New York March 2010 – present.

Participant in "Empire and Culture in the early modern English Caribbean," Folger Institute, Washington D.C., September - December 2010.

Commentator and Chair, Summer Academy in Atlantic History, University of Bayreuth, Germany, August 30 – September 3, 2010.

Commentator on John Elliott, *Empires of the Atlantic World: Britain and Spain in America, 1492-1830* at McNeil Center for Early American Studies, Philadelphia, April 23, 2010.

Chair, "Experiences of Violence," Rethinking Africa and the Atlantic World, University of Stirling, Scotland, September 5, 2009.

Commentator, "Crossing Cultures: Inhabiting the Dutch World," conference on "Crossing Boundaries: The Worlds of Lion Gardiner," Stony Brook University, March 20, 2009.

Commentator, "Shaky Foundations: Indians, Africans, and the Making of New England in the Seventeenth Century," American Historical Association, 121st Annual Meeting, Atlanta, January 5, 2007.

Commentator, "On Warfare: Meanings and Perceptions of War in Early New England," 11th annual Omohundro Institute of Early American History Conference, University of Santa Barbara, June 25, 2005.

Chair, "Religion, Race, and Gender in the 17th century Atlantic World," The Berkshire Conference of Women's Historians, Claremont, California, June 3, 2005.

Chair, "1704-2004: Historians of Deerfield Look Back," 10th annual Omohundro Institute of Early American History Conference, Northampton, Massachusetts June 13, 2004.

Chair and commentator: "Perceptions and Realities of Native American Life in the Northeast," New England Historical Association annual meeting, Worcester, October 25, 2003.

Chair and commentator: "New Approaches to Quaker Identity," 7th annual Omohundro Institute of Early American History Conference, Glasgow, Scotland, July 11, 2001.

PROFESSIONAL SERVICE

Member of Editorial Board for *Dutch Crossing: A Journal of Low Country Studies*, 2014 - present.

American Historical Association Committee on the Michael Kraus Research Grants, 2015-2017.

Program Committee, 17th annual Omohundro Institute of Early American History Conference, New Paltz, New York, 2011.

Program Committee, "Cities in Revolt: The Netherlands and America in the Age of Revolutions," Columbia University, November 13-14, 2009.

Program Committee, "The Worlds of Lion Gardiner, c.1599-1663: Crossings and Boundaries," Stony Brook University, March 20-21, 2009.

Planner and program committee of "Anti-Popery: Fears of Catholics and the Transatlantic Experience, c. 1530-1850," University of Pennsylvania, September 18-20, 2008.

Planned and organized, "The Dutch Golden Age and the world," workshop at Columbia University, March 30-31, 2007.

Planned and organized "What if? Counterfactualism and Early American History: A Conference Honoring Professor John M. Murrin," Princeton University, March 30-31, 2001.

Book manuscript reviews for Cambridge University Press; Oxford University Press; Palgrave Press; University of Oklahoma Press; University of Massachusetts Press; Longman; Brill; Cornell University Press; State University of New York Press.

Article reviews for *William and Mary Quarterly*, *The Journal of Religion*, *Diplomatic History*, *Early American Studies*, *The Journal of Interdisciplinary History*, *The Journal of American History*, *Church History*, *Journal of British Studies*, *The Journal of Early American History*, *The Historical Journal*, *Early Modern Literary Studies*.

BOOK REVIEWS

Michael Guasco, *Slaves and Englishmen: Human Bondage in the Early Modern Atlantic World* (Philadelphia: University of Pennsylvania Press), *Journal of American History* 2014 (forthcoming).

Donna Merwick, Stuyvesant Bound: An Essay on Loss Across Time (University of Pennsylvania Press, Philadelphia 2013), *Church History and Religious Culture* 94:3 (2014): 14-16.

Aaron Spencer Fogleman, Two Troubled Souls: An Eighteenth-Century Couple's Spiritual Journey in the Atlantic World (Chapel Hill: University of North Carolina Press, 2013), *Journal of American History* (forthcoming).

Francis J. Bremer, Building a New Jerusalem: John Davenport, a Puritan in Three Worlds (New Haven: Yale University Press, 2012), *Journal of Religion* (forthcoming).

Patrick M. Erben, A Harmony of the Spirits: Translation and the Language of Community in early Pennsylvania (Chapel Hill: The University of North Carolina Press for the Omohundro Institute of Early American History and Culture, 2012), *Journal of American Studies* 47:2 (May 2013): E32 DOI: 10.1017/S0021875813000376, Published online: 17 April 2013.

Adrian Chastain Weimer, Martyrs' Mirror: Persecution and Holiness in Early New England (New York: Oxford University Press, 2011), *American Historical Review* 117 (October, 2012): 1210.

Christian J. Koot, Empire at the Periphery: British Colonists, Anglo-Dutch Trade, and the Development of the British Atlantic, 1621-1713 (New York and London: New York University Press, 2011), *Journal of British Studies* 51 (October, 2012): 1018-19.

Linda Gregerson and Susan Juster, eds. Empires of God: Religious Encounters in the Early Modern Atlantic (Philadelphia: University of Pennsylvania Press, 2011), *Journal of American History* (2011) 98: 808-809.

Hans Krabbendam, Cornelis A. van Minnen, and Giles Scott-Smith, eds. Four Centuries of Dutch-American Relations, 1609-2009 (Amsterdam: Boom, 2009), *Low Countries Historical Review* 126:2 (2011): 106-108.

Hans W. Blom, ed. Property, Piracy and Punishment: Hugo Grotius on War and Booty in De iure praedae: Concepts and Contexts, *Low Countries Historical Review* 126:3 (2011): 100-101.

John Smolenski, Friends and Strangers: The Making of a Creole Culture in Colonial Pennsylvania, *American Historical Review* 116:1 (2011): 169-170.

Alden T. Vaughn, Transatlantic Encounters: American Indians in Britain, 1500-1776, *Journal of British Studies* 46:4 (2007): 935-36.

Bertrand van Ruymbeke, From New Babylon to Eden: The Huguenots and Their Migration to Colonial South Carolina, *Itinerario* 30:3 (2006): 195-97.

Nathaniel Philbrick, Mayflower: A Story of Courage, Community, and War, *New York Journal of American History* (2006): .

Alan Taylor, The Divided Ground: Indians, Settlers, and the Northern Borderland of the American Revolution, *American Historical Review* 111:5 (2006): 1506-07.

- Marco Sioli, Esplorando la nazione: Alle origini dell'espansionismo americano, *Journal of American History* 93:2 (2006): 25.
- Jenny Hale Pulsipher, Subjects unto the Same King: Indians, English, and the Contest for Authority in Colonial New England, *New York Journal of American History* 66:3 (2006): 127.
- Carla Gardina Pestana, The English Atlantic in an Age of Revolution, 1640-1661, *Business History Review*, 79:2 (2005): 417-419.
- Gregory Evans Dowd, War under Heaven: Pontiac, the Indian Nations, and the British Empire, *American Historical Review* 109:3 (2004): 891.
- William R. Hutchinson, Religious Pluralism in America: The Contentious History of a Founding Ideal, *The Pennsylvania Magazine of History and Biography* 128:2 (2004): 201-202.
- Lisa M. Gordis, Opening Scripture: Bible Reading and Interpretive Authority in Puritan New England, *The Journal of Religion* 84:3 (2004): 460-462.
- James P. Byrd, Jr., The Challenges of Roger Williams: Religious Liberty, Violent Persecution, and the Bible, *The William and Mary Quarterly* 62:3 (2004): 530-532.
- David A. Price, Love and Hate in Jamestown: John Smith, Pocahontas, and the Heart of a New Nation, *New York Journal of American History* (2004) .
- Eric Hinderaker and Peter C. Mancall, At the Edge of Empire: The Backcountry in British North America, *The Washington Times* September 14, 2003.
- Mary Lou Lustig, The Imperial Executive in America: Sir Edmund Andros, 1637-1714, *Journal of American History* 90:2 (2003): 619-620.
- George M. Marsden, Jonathan Edwards: A Life, *The Washington Times*, April 20, 2003.
- Bruce H. Mann, Republic of Debtors: Bankruptcy in the Age of American Independence, (Cambridge, Mass.: Harvard University Press, 2002), *The Washington Times* February 9, 2003.
- Pierre Bayle, Pour une histoire critique de la philosophie: choix d'articles philosophiques du Dictionnaire historique et critique, ed. Jean-Michel Gros and Jacques Chomarat, *Proceedings of the Huguenot Society*, 28:1 (2003): 106-107.
- Richard Godbeer, Sexual Revolution in Early America, *The Washington Times*, July 14, 2002.
- Jill Lepore, A is for American: Letters and Other Characters in the Newly United States, *The Washington Times*, March 3, 2002.
- Andrew R. Murphy, Conscience and Community: Revisiting Toleration and Religious Dissent in Early Modern England and America, *The William and Mary Quarterly*, 2002 59(2): 515-518.
- Gloria Main, Peoples of a Spacious Land: Families and Cultures in Colonial New England, *The Washington Times*, October 14, 2001.

Joyce E. Chaplin, Subject Matter: Technology, the Body, and Science on the Anglo-America Frontier, 1500-1676, *The Washington Times*, June 10, 2001, B8-B7.

Ronald Hoffman, Princes of Ireland, Planters of Maryland: A Carroll Family Saga, *Economic History Net*, www.eh.net/bookreviews/library/0320.shtml.

Brendan McConville, These Daring Disturbers of the Public Peace: The Struggle for Property & Power in Early New Jersey, *The American Journal of Legal History*, 44 (2000): 100-101.

AFFILIATIONS

American Society for Ethnohistory; American Historical Association; Omohundro Institute for Early American History and Culture; American Association for Netherlandic Studies; Friends of New Netherland; French Colonial Historical Society; Organization of American Historians; American Society for Church History; Pennsylvania Historical Association; New York Historical Society.